MIQDASH BETHEL COVENANT INSTITUTION
A Letter to Elder Farris Wilks
Enclosing Document 335, "I Will Require My Flock at Their Hand"

October 18, 2026

Elder Farris Wilks
Assembly of Yahweh (7th Day)
109 County Road 280
Rising Star, Texas 76471

Dear Elder Farris,

Shalom.

It has been more than fourteen years since I first walked into the Assembly of Yahweh (7th Day) near Cisco. I had left the House of Yahweh in 2008 because, as I understood the word of **Yahweh**, they had turned from it, and I came to your assembly looking for a place of rest for my family and a place to keep learning His word. Your father's name reached me before I ever arrived. I never met Voy Wilks, but across the scattered assemblies men spoke of him as a man of **Yahweh** who was willing to be put out of the Church of Christ rather than keep silent about what he had found in the Scriptures. That same courage is what this letter asks of you.

You were good to me. In one of our first private conversations I told you that **Yahweh** had blessed you financially and that you could do a great deal for His work: getting His message out and helping His people. Not long after, you lent me $50,000 on a handshake so I could buy property in Coleman and be near enough to attend your services. I repaid it as I promised. I have not forgotten that trust, and I write as a man who owes you honor.

Let me say plainly at the outset: I am not writing to ask anything of you for myself. I was never impressed with your wealth. I was impressed that **Yahweh** had placed it in the hands of a man who stood where you stood, and I believed then, as I believe now, that He placed it there for a purpose.

I. What I Brought to You, and What Was Left Undone

About a year before I left, I came to you privately with a question I could not put down: whether the Scriptures actually teach that Yahshua was a sacrificial savior. You answered by sending me four or five books by Dr. Michael Brown. I read them. But a question about what **Yahweh** said can only be settled

by what **Yahweh** said, and the books of a man, however learned, are not the Tanakh. I have spent the years since searching that question in the written covenant itself, in the Hebrew and by two and three witnesses, and Miqdash Bethel Covenant Institution exists today because of that search. The enclosed document is part of my answer to the question I first brought to you.

Later, when one of your sons brought a serious accusation against me that was shown to be false, I came to you as the covenant instructs, with my daughter as a witness, and asked you to hear the matter. You told me your son was his own man, and the matter was not inquired into. The covenant does not give an elder that answer:

> ***"You shall not show partiality in judgment; you shall hear the small as well as the great. You shall not be afraid of any man, for the judgment is Elohim's." (Deuteronomy 1:17)***

And when a witness testifies falsely against his brother, **"the judges shall inquire diligently" (Deuteronomy 19:18)**. Because I saw that the covenant was not being administered in that matter, my family and I left. I tell you this not to reopen an old wound, but because I cannot honestly call you to judge rightly among the assemblies without first saying that I watched it go undone in your own Assembly.

II. WHY I AM WRITING NOW

Enclosed is Document 335 of Miqdash Bethel Covenant Institution, ***"I Will Require My Flock at Their Hand,"*** taken from the prophet **Ezekiel**:

> ***"Thus says Adonai Yahweh: Behold, I am against the shepherds, and I will require My flock at their hand." (Ezekiel 34:10)***

The Hebrew word is ***darash (to require, to seek out)*** (דָּרַשׁ) H1875: **Yahweh** will search out and demand an account for every sheep from the hand of the one who was set over it. Document 335 is written to pastors, elders, and overseers who turn away the plain teaching of the written covenant because it does not promote Jesus, Yahshua, or Yehoshua. It is firm, as the prophets were firm. I am sending it to you because you are still the Elder over your assembly, and because through your giving you stand behind many Sacred Name works. That places more flocks in your hand than most men will ever answer for.

III. YOUR WEALTH IS A STEWARDSHIP OF THE COVENANT

Moses warned Israel what wealth would tempt them to say in their hearts, and then told them why it is given:

> ***"But you shall remember Yahweh your Elohim, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day." (Deuteronomy 8:18)***

The public record of what **Yahweh** has put in your hand is well known: the sale of Frac Tech in 2011 for $3.5 billion; Wilks Brothers in Cisco; your controlling share, with Dan, in ProFrac; hundreds of thousands of acres of ranch land across several states; and the Thirteen Foundation that you and Jo Ann established with fifty million dollars each. The record also shows many millions given to political campaigns and to national organizations.

I do not sit in judgment over each gift. But I ask you, as one elder to another, the question **Deuteronomy 8:18** asks: how much of it has gone to establishing His covenant, to putting the plain words of the Tanakh before the people of **Yahweh** and to healing the division among those who call on His Name?

IV. WHAT YOU CAN DO

The Sacred Name assemblies keep the Sabbath, the feasts, and the Name, yet they are divided against one another, each with its own doctrine and its own fence.

The prophet **Malachi** asked, ***"Have we not all one Father? Has not one El created us? Why do we deal treacherously, every man against his brother?"*** (**Malachi 2:10**).

Few men alive have the standing and the means you have to answer that question with action. I ask five things of you:

1. **Weigh Document 335 as an elder who will give account.** Do not test it by a commentary or by another man's books. Test it by the Tanakh alone, with two or three witnesses (**Deuteronomy 19:15**): ***"To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them"*** (**Isaiah 8:20**).

   If I am wrong, show me from the text, and I will be corrected.

2. **Call the assemblies to one table.** Use the respect you hold among the Assemblies of Yahweh, Yahweh's Restoration Ministry, and the other Sacred Name groups to bring their elders together

under one rule: the written covenant governs, and every doctrine must stand on two or three witnesses from the Tanakh. ***"Behold, how good and how pleasant it is for brothers to dwell together in unity"*** (**Psalms 133:1**).

Yahweh promised to give His people ***"one heart and one way"*** (**Jeremiah 32:39**). Miqdash Bethel will gladly sit at that table, to give and to receive corrections.

3. **Let your giving follow the covenant.** ***"Honor Yahweh with your substance"*** (**Proverbs 3:9**). Ask every organization you support to show its teaching from the Tanakh, and give first to the works that put the written covenant in the hands of the people, especially the poor assemblies abroad who ask for teaching they cannot afford to print.

4. **Set judgment in order in your own house.** An elder who shields his own cannot judge others. **Eli** was not condemned because his sons were his sons, but because ***"his sons made themselves vile, and he did not restrain them"*** (**1 Samuel 3:13**). Hear the small as well as the great, inquire diligently, and let no man's name, not even your own family's, stand above the covenant.

5. **Answer the question I first brought to you.** Whether Yahshua was a sacrificial savior is not a matter to be settled by tradition or by the authors of the New Testament era, but by what **Yahweh** spoke through **Moses** and the prophets. Document 335 and the Miqdash Bethel library at www.miqdashbethel.ai set out what the written covenant says. Read it, and let the text decide.

V. IN LOVE AND IN FIRMNESS

I write these things firmly because I still hold you in honor. ***"Faithful are the wounds of a friend"*** (**Proverbs 27:6**), and ***"you shall surely rebuke your neighbor, and not bear sin because of him"*** (**Leviticus 19:17**).

If I did not believe you could do great good for the people of **Yahweh**, I would not have written at all. Your father left the Church of Christ for what he found in the Scriptures. You are in a position to finish what he began: to call the scattered assemblies back to the written covenant of **Yahweh**, and to one another.

I would welcome your reply, or a conversation, at miqdashbethel@gmail.com.

In the service of **Yahweh** and His covenant,

Kepha Arcemont

Elder and Founder
Miqdash Bethel Covenant Institution

Enclosure: Document 335, “I Will Require My Flock at Their Hand” (Ezekiel 34:10)
